

# SEATTLE HIROSHIMA CLUB SCHOLARSHIP APPLICATION

**NAME:** \_\_\_\_\_  
Last First Middle

ADDRESS: \_\_\_\_\_ Tel: \_\_\_\_\_  
\_\_\_\_\_ Email: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_  
Name Location

CUMULATIVE GRADE POINT AVERAGE (which includes 9<sup>th</sup>, 10<sup>th</sup> and 11<sup>th</sup> grade): \_\_\_\_\_

**NAME OF FATHER** \_\_\_\_\_ **NAME OF MOTHER** \_\_\_\_\_

SIBLINGS (Names and Ages) \_\_\_\_\_  
\_\_\_\_\_

**HIROSHIMA LINEAGE:** Name of Hiroshima immigrant related to you \_\_\_\_\_

Please complete the following lines as you trace your family's connection to the above named Hiroshima immigrant.  
Prior or Current Member of SHC? (Y or N)

Full name of parent with Hiroshima lineage \_\_\_\_\_

Full name of grandparent with Hiroshima lineage \_\_\_\_\_

Full name of great-grandparent with Hiroshima lineage \_\_\_\_\_

Full name of great, great grandparent with Hiroshima lineage \_\_\_\_\_

**For the following questions please feel free to submit answers on a separate sheet of paper.**

## SCHOOL AWARDS AND RECOGNITION:

9<sup>th</sup> \_\_\_\_\_

10<sup>th</sup> \_\_\_\_\_

11<sup>th</sup> \_\_\_\_\_

12<sup>th</sup> \_\_\_\_\_

## EXTRACURRICULAR SCHOOL ACTIVITIES:

9<sup>th</sup> \_\_\_\_\_

10<sup>th</sup> \_\_\_\_\_

11<sup>th</sup> \_\_\_\_\_

12<sup>th</sup> \_\_\_\_\_

**COMMUNITY INVOLVEMENT AND ACTIVITIES:**

9<sup>th</sup> \_\_\_\_\_  
10<sup>th</sup> \_\_\_\_\_  
11<sup>th</sup> \_\_\_\_\_  
12<sup>th</sup> \_\_\_\_\_

**NON-SCHOOL AWARDS AND RECOGNITION:**

9<sup>th</sup> \_\_\_\_\_  
10<sup>th</sup> \_\_\_\_\_  
11<sup>th</sup> \_\_\_\_\_  
12<sup>th</sup> \_\_\_\_\_

**HOBBIES AND INTERESTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EMPLOYMENT HISTORY (From grade 9 to date):**

| Name/Location of Employer | Dates of Employment | # hrs/wk |
|---------------------------|---------------------|----------|
| _____                     | _____               | _____    |
| _____                     | _____               | _____    |
| _____                     | _____               | _____    |

**COLLEGES AND UNIVERSITIES APPLIED TO:** \_\_\_\_\_

\_\_\_\_\_ Responses to date: \_\_\_\_\_

**PROPOSED DEGREE/MAJOR:** \_\_\_\_\_

**FUTURE GOALS AND ASPIRATIONS:** \_\_\_\_\_  
\_\_\_\_\_

**THE FOLLOWING DOCUMENTS MUST ACCOMPANY THE APPLICATION:**

1. Senior high school official transcript as of the latest completed semester/trimester.
2. List of current classes and projected second term courses.
3. An essay of 200 words on the subject "What Hiroshima Means to me".
4. At least two recommendations: one from a school official, and one from a community member.  
(Recommendations from relatives will not be accepted.)